

Pass/Fail the Background Check:

Comment:

Bangladesh Association, Houston, Texas Nomination Form – Election 2024

Election Committee will check the candidate's background and a \$250.00 non-refundable fee will be required during the submission of this nomination form. The voter list is Bangladesh Association's proprietary information and nominating candidates must use the list for canvassing purposes only; any other use and making duplicate copies without the written consent of Bangladesh Association. Houston (BAH) is prohibited.

| Bangladesh Association, Houston (BAH) is prohibited. | | | | | |
|---|--|---|--------------------|-----------------------------------|----------------------|
| Candidate Information (Candidate must be a valid member of the BAH for 730 days prior to August 31, 2024) | | | | | |
| Last Name: | | | First Name: | | Member: Life Regular |
| Address: | | · | | | |
| City: | | | State/Zip: | | |
| Phone: | | | Email: | | |
| Texas Driver's Lic #: | | | Social Security #: | | |
| Have you been convicted of, or pleaded no contest to a felony within the last 10 years? Yes | | | | | |
| Position Seeking: | | | Signature/Date: | | |
| Nominated By (Nominator must be a member of the BAH) | | | | | |
| Last Name: | | | First Name: | | |
| Address: | | | | I | |
| City/State/Zip: | | | Phone: | | |
| E-mail: | | | Signature/Date: | | |
| Seconded By (Secondary must be a member of the BAH) | | | | | |
| Last Name: | | | First Name: | | |
| Address: | | · | | | |
| City/State/Zip: | | | Phone: | | |
| E-mail: | | | Signature/Date: | | |
| Bangladesh Association – Positions Available for contest | | | | | |
| The candidate must be familiar with the Articles of Incorporation and by-laws of the Association and pledge to abide by them once elected. Pledge to carry out the wishes of the general body and decisions of the Board of Directors to the best of his/her abilities. Pledge to carry out the decisions of the Election Committee 2024. Following positions are available; Please choose one and initial next to it. | | | | | |
| 1) Chairperson | | 2) Vice Chairperson | | 3) Secretary General | |
| Director of Finance and Budget | | 5) Director of Organizational Affairs | | 6) Director of Cultural Affairs | |
| 7) Director of Sports Affairs | | 8) Director of Social Welfare & Outreach Affairs | | Director of Web and Technologies | |
| 10) Director of Literacy and Publications | | 11) Director of Fundraising | | 12) Director of Youth Development | |
| 13) Director of Local and International Government Affairs. | | | | | |
| !! Do Not Write Below This Line!! | | | | | |
| Administration: Check Payable to Bangladesh Association (Cash is not accepted) | | | | | |
| Money Order/Bank Draft/Check: | | | Date: | | |
| Received By: | | | | | |
| Withdrawn: Rejected: | | | | | |